

## **MINUTES CABINET**

**Thursday 18 June 2020**

Councillor John Clarke (Chair)

Councillor Michael Payne  
Councillor Peter Barnes  
Councillor David Ellis  
Councillor Gary Gregory

Councillor Jenny Hollingsworth  
Councillor Viv McCrossen  
Councillor Henry Wheeler

Officers in Attendance: M Hill, M Avery, A Ball, H Barrington, C McCleary and D Wakelin

**1 APOLOGIES FOR ABSENCE.**

None.

**2 TO APPROVE, AS A CORRECT RECORD, THE MINUTES OF THE MEETING HELD ON 19 MARCH 2020**

**RESOLVED:**

That the minutes of the above meeting, having been circulated, be approved as a correct record, subject to clarifying that the delegation in resolution 3 of minute 82 is in consultation with the Leader and Portfolio Holder for Public Protection.

**3 DECLARATION OF INTERESTS.**

None.

**4 COVID 19 - THE COUNCIL'S RESPONSE**

The Director of Health and Community Wellbeing introduced a report providing a comprehensive update to members on the action taken by the Council to respond to the Covid-19 pandemic.

**RESOLVED to:**

- 1) Note the steps that have been taken by the Council to respond to the Covid-19 pandemic as set out in Appendix 1 to the report; and
- 2) Thank Council staff for their efforts, flexibility and dedication to maintaining services and thank the public for their support throughout the pandemic.

**5 COVID 19 - THE COUNCIL'S RESET STRATEGY**

The Director of Organisational Development and Democratic Services introduced a report of the Senior Leadership Team outlining the Council's approach to recovery in response to the Covid-19 pandemic.

**RESOLVED to:**

- 1) Note the steps that have already been taken to reinstate services;
- 2) Approve the Reset Strategy at Appendix 2 to the report;
- 3) Support the approach proposed in respect of the five work streams underpinning the reset plans; and
- 4) Review the Gedling Plan priorities and actions in light of the consequences of Covid-19

**6 FORWARD PLAN**

Consideration was given to a report of the Service Manager, Democratic Services, which had been circulated prior to the meeting, detailing the Executive's draft Forward Plan for the next four month period.

**RESOLVED:**

To note the report.

**7 ANY OTHER ITEMS THE CHAIR CONSIDERS URGENT.**

None.

The meeting finished at 3.42 pm

Signed by Chair:  
Date: